

## TOWN OF MORRIS MINUTES OF THE REGULAR MEETING OF COUNCIL October 23, 2025 @ 7:00 pm

Councillors Present: Mel Baxter

Taylor Braun Chris Hamblin Trevor Thiessen David Funk

Also Present: Brigitte Doerksen, Arien Peterson

Absent: Tim Lewis

Presiding: Mayor Seat

Presiding: Mayor Scott Crick

01/10/25 Moved by Councillor David Funk Agenda Seconded by Councillor Chris Hamblin

BE IT RESOLVED that the Agenda for October 23, 2025, regular Council meeting

be approved as presented

(Carried)

02/10/25 Moved by Councillor Mel Baxter
Council Seconded by Councillor Taylor Braun

Minutes BE IT RESOLVED THAT the Minutes for the September 25, 2025, Regular Council

Meeting be adopted as presented.

(Carried)

03/10/25 Moved by Councillor Chris Hamblin
CAAW Seconded by Councillor Mel Baxter

Minutes BE IT RESOLVED THAT the Minutes for the September 11, 2025, Committee as a

Whole Meeting be adopted as presented

(Carried)

04/09/25 Moved by Councillor Taylor Braun CAAW Seconded by Councillor Mel Baxter

Minutes BE IT RESOLVED THAT the Minutes for the September 11, 2025, Committee as a

Whole Meeting be adopted as presented

(Carried)

05/10/25 Moved by Councillor Chris Hamblin
Council Seconded by Councillor David Funk

Members BE IT RESOLVED that Council accept the following Members from Council for the

October 23,2025 Regular Council Meeting as:

In Attendance: Councillors David Funk, Mel Baxter, Taylor Braun, Trevor Thiessen,

Deputy Mayor Chris Hamblin, and Mayor Scott Crick

Excused: Tim Lewis Unexcused: None

(Carried)

**DELEGATIONS: None** 

## **CORRESPONDENCE:**

1. 3234 Manitoba Horse Royal Canadian Army Cadet Corps annual fundraising campaign

06/10/25 Moved by Councillor Trevor ThiessenRCACC Seconded by Councillor Mel Baxter

Fundraising BE IT RESOLVED THAT Council agrees to support the 3234 Manitoba Royal Canadian

Army Cadet Corps (RCACC) in the amount of \$250 as requested

2. Phase 2 Environmental Site Assessment - 309 Boyne Avenue

**SEMINARS & EDUCATION: None** 

## TOWN OF MORRIS FINANCIAL

Town of Morris List of Accounts #07/10/25
 Town of Morris Financials #08/10/25

07/10/25 Moved by Councillor Mel Baxter
Town List Seconded by Councillor Chris Hamblin

Of Accounts BE IT RESOLVED that the accounts for October 2025, being Cheque #'s 19779 to

19818 in the amount of \$1,174,217.39, Cancelled Cheque # 19774 in the amount of \$179.06, Electronic Payments of \$231,430.43 and Payroll Direct Deposits of \$58,856.02

be approved as presented.

(Carried)

08/09/25 Moved by Councillor Mel Baxter
Town Seconded by Councillor Chris Hamblin

Financials NOW THEREFORE BE IT RESOLVED THAT the Financial Statements for the

month of September 2025 for the Town of Morris be adopted as presented.

(Carried)

## MORRIS MULTIPLEX FINANCIAL

MultiPlex List of Accounts #09/09/25
 Multiplex Financials #10/09/25

**09/10/25 Moved by Councillor Mel Baxter** MultiPlex List **Seconded by Councillor David Funk** 

Of Accounts BE IT RESOLVED that the October 2025 accounts for the Morris MultiPlex, being

Electronic Payments of \$1,146.68 and Payroll Direct Deposits of \$1,672.12 be approved

as presented.

(Carried)

10/10/25 Moved by Councillor Mel Baxter
Multiplex Seconded by Councillor Taylor Braun

Financials NOW THEREFORE BE IT RESOLVED THAT the Financial Statements for the

month of August 2025 for the Morris MultiPlex be adopted as presented

(Carried)

TOWN OF MORRIS NEW BUSINESS: None

MORRIS MULTIPLEX NEW BUSINESS: NONE

**BY-LAWS & POLICIES:** 

11/10/25 Moved By Councillor David Funk ByLaw 04/25 Seconded by Councillor Taylor Braun

First Read BE IT RESOLVED THAT Be it resolved that By-Law 04 /25 being a by-law

of the Town of Morris to establish water and wastewater rates for the Town of

Morris water and wastewater utility be given 1st reading

(Carried)

UNFINISHED BUSINESS: NONE

NOTICE OF MOTION: NONE

IN CAMERA ITEMS: NONE

Next Regular Committee as a Whole Meeting: November 6, 2025

Next Regular Council Meeting: November 20,2025

Adjournment: There being no further business the meeting was adjourned at 7:25 p.m.

**MAYOR** 

CHIEF ADMINISTRATIVE OFFICER

